Name of Procuring Entity: MUNICIPAL GOVERNMENT OF SANTA FE, ROMBLON

Standard Form Number: SF-GOOD-60 Revised on: May 24, 2004 Standard Form Title: *Request for Quotation*

Project Reference Number:

Name of the Project: Basic Life Support Training for the Trained SRR Team Members and Medical Emergency Responders Location of the Project: Santa Fe Rombion

REQUEST FOR QUOTATION

| Date: N | NOV 06 2024 | | | | | |
|---------------|-------------|---|-----|---|---|---|
| Quotation No. | 20 | 2 | 4 - | 1 | 2 | 4 |

Please quote your lowest price on the item/s listed below, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than <u>NOV 12222</u> at_the Office of the Bids and Awards Committee, Municipal Hall – Poblacion, Santa Fe, Romblon. The Approved Budget for the Contract (ABC) is *SIXTY FIVE THOUSAND, ONE HUNDRED PESOS ONLY* (Php65,100.00).

REYNALD Municipa

BAC Chairman

| ITEM NO. | UNIT OF ISSUE | ITEM & DESCRIPTION | QTY. | UNIT PRICE | TOTAL PRICE |
|--|------------------------------------|--------------------------------------|------|------------|-------------|
| 1 | Pax | BREAKFAST for 3 days @Php180.00/Pax | 5 | | |
| | | **1 Main Course and Fried Egg | | | |
| | | **Coffee | | | |
| | | **Bottled Water | | | |
| 2 Pax | AM SNACKS for 3 days @Php80.00/Pax | 55 | | | |
| a per sente de l'ady en contra de la contra d | | **1 Main Course and Softdrinks | | | |
| 3 | 3 Pax | PACK LUNCH for 3 days @Php200.00/Pax | 55 | | |
| | | **Ulam & Gulay | | | |
| | | **2 Scoop Rice | | | |
| | | **Dessert | | | |
| | | **Bottled Water | | | |
| 4 Pax | PM SNACKS for 3 days @Php80.00/Pax | 55 | | | |
| | | **1 Main Course and Softdrinks | | | |
| 5 Pax | Pax | DINNER for 3 days @Php200.00/Pax | 5 | | |
| | | **Ulam & Gulay | | | |
| | **2 Scoop Rice | | | | |
| | | **Dessert | | | |
| | | **Bottled Water | | | |
| | | Nothing Follows | | | |
| | | GRAND TOTAL | | | |

After having carefully read and accepted your General Conditions, I/We quote you on the item at prices noted above.

Printed Name/Signature

Address

Date