
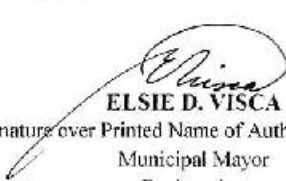


PURCHASE ORDER
Municipal Government of Santa Fe, Romblon
LGU

| Supplier : S.I.G.E. TRADING | | | P.O. No. : 2023-09-0112 (Lot 5) | | |
|---|---------|---|--|-----------|------------------|
| Address : Guinbiravan, Santa Fe, Romblon | | | Date : September 13, 2023 | | |
| TIN : _____ | | | Mode of Procurement : Public Bidding | | |
| Gentlemen: Please furnish this Office the following articles subject to the terms and conditions contained herein: | | | PR No./s : 2023-07-0154 | | |
| Place of Delivery : Municipal Hall - Poblacion, Santa Fe, Romblon | | | Delivery Term : Municipal Hall | | |
| Date of Delivery : Within 30 Working Days Upon the Receipt of NTP | | | Payment Term : Check | | |
| Stock No. | Unit | Description | Quantity | Unit Cost | Amount |
| 2023-1592-1201 | bottles | ALL PURPOSE BOWL CLEANER, blue, thick formula, classic, 1 liter | 5 | 375.00 | 1,875.00 |
| 2023-1593-1201 | bottles | MURIATIC ACID, 1 liter | 5 | 195.00 | 975.00 |
| 2023-1594-1201 | bottles | FURNITURE CLEANER, aerosol type, 320ml | 5 | 400.00 | 2,000.00 |
| 2023-1595-1201 | bottles | AIR FRESHENER, aerosol type, 320ml | 5 | 400.00 | 2,000.00 |
| 2023-1596-1201 | units | FLOOR MOP TORNADO STYLE | 2 | 950.00 | 1,900.00 |
| 2023-1597-1201 | pieces | ANTI VIRUS/VIRUS CLEANER SOFTWARE | 2 | 2,500.00 | 5,000.00 |
| 2023-1598-1201 | piece | WIRELESS MOUSE (batteries included) | 1 | 750.00 | 750.00 |
| 2023-1599-1201 | piece | WIRELESS KEYBOARD | 1 | 750.00 | 750.00 |
| 2023-1600-1201 | unit | STAND FAN | 2 | 2,350.00 | 4,700.00 |
| (Total Amount in Words): NINETEEN THOUSAND NINE HUNDRED FIFTY PESOS | | | | | 19,950.00 |
| In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed on the undelivered item/s. | | | | | |
| Conforme: | | | Very truly yours, | | |
|  S.I.G.E. TRADING Signature over Printed Name of Supplier | | |  ELSIE D. VISCA Signature over Printed Name of Authorized Official Municipal Mayor Designation | | |
| Date _____ | | | | | |
| (In case of Negotiated Purchase pursuant to Section 369 (a) of RA 7160, this portion must be accomplished.) | | | | | |
| Approved per Sanggunian Resolution No.: _____ | | | | | |
| Certified Correct: | | | | | |
| N/A | | | | | |
| Secretary to the Sanggunian | | | Date _____ | | |