PURCHASE ORDER

Municipal Government of Santa Fe, Romblon LGU

| Supplier : ARSEN | IA COMM | ERCIAL CENTER | P.O. No.: <u>2023-04-0050</u> Date: <u>April 13, 2023</u> Mode of Procurement: <u>Public Bidding</u> PR No./s: <u>2023-02-0059</u> | | |
|--|--|--|--|---------------------|--------------------|
| Address : Looe, Ro | omblon | M | | | |
| TIN: | | and the state of t | | | |
| Gentlemen: | | | 1 K 110./5 . 2022 | 7-02-0037 | |
| Please f | urnish this | Office the following articles subject to the terms a | and conditions contained h | erein: | |
| Place of Delivery : | Control of the Contro | | Delivery Term : Deliver at the Jobsite | | |
| Date of Delivery: Within 30 Working Days Upon the Receipt of NTP | | | Payment Term : <u>Check</u> | | |
| Stock No. | Unit | Description | Quantity | Unit Cost | Amount |
| 2023-0985-8751 | bags | Portland Cement, Type I | 563 | 323.00 | 181,849.00 |
| 2023-0986-8751 | cu.m. | Sand (washed/river sand) | 55 | 1,088.00 | 59,840.00 |
| 2023-0987-8751 | cu.m. | Gravel 1" (screened) | 55 | 1,478.00 | 81,290.00 |
| 2023-0988-8751 | bd.ft. | 30pcs - 2x8x12 coco lumber | 480 | 24.50 | 11,760.00 |
| 2023-0989-8751 | pcs | 10mmø x6 RSB | 12 | 208.00 | 2,496.00 |
| 2023-0990-8751 | kgs | C.W. nails 3" | 4 | 89.00 | 356.00 |
| 2023-0991-8751 | рс | Billboard 8'x8' with frame | 1 | 5,800.00 | 5,800.00 |
| (Total Amount in | Words): | THREE HUNDRED FORTY THREE THOUSAND | THREE HUNDRED NINETY | ONE PESOS | 343,391.00 |
| In case of failur shall be imposed on Conforme: | e to make t the undeliv | he full delivery within the time specified above, a vered item/s. | penalty of one-tenth (1/10) Very truly yours | | every day of delay |
| ARSENIA COMMERCIAL CENTER Signature over Punted Name of Supplier Date | | | ELSIE D. VISCA Signature over Printed Name of Authorized Official Municipal Mayor Designation | | |
| | | Negotiated Purchase pursuant to Section 369 (a) o | f RA 7160, this portion m | ust be accomplished | .) |
| Approved per S | anggunian | Resolution No.: | | | |
| Certified Co | rrect: | | | | |
| N/A | | | | | |
| | | Secretary to the Sanggunian | D | ate | |
| | | | 11-11-11-11-11 | | |